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APPLICATION NO:NRCAPP201615080
APPLICATION ID:7283

NATIONAL COUNCIL FOR TEACHER EDUCATION
Under Section 14 of the NCTE Act, 1993 For Starting New Courses/Increase In Intake

**ONLINE APPLICATION FOR GRANT OF RECOGNITION OF TEACHER
EDUCATION PROGRAMMES**

Applied For:

B.A.B.Ed./B.Sc.B.Ed. - 4 Year Integrated : Basic
Date of Submission : 21/05/2016
Payment Mode : Net Banking

Submitted By:

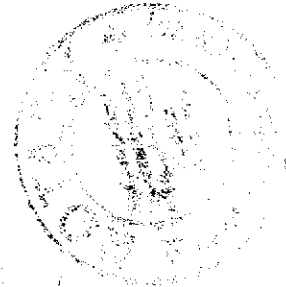
Name of Organisation: SHRI AATM VALLABH JAIN GIRLS COLLEGE MANAGEMENT
COMMITTEE, SRI GANGANAGAR
Address: SRI GANGANAGAR, HANUMANGARH ROAD, SRI GANGANAGAR, SRI
GANAGANAGAR, Ganganagar, Rajasthan
Telephone: 01542463771
Email ID: avjainncte@gmail.com

Particulars of Parent Organization

Name of Organisation : SHRI AATM VALLABH JAIN GIRLS COLLEGE MANAGEMENT
COMMITTEE, SRI GANGANAGAR
Type of Organisation : Private Society
Registration Number : 98/98-99
Date of Registration : 29/12/1998

Address

Village : SRI GANGANAGAR
Street/Road : HANUMANGARH ROAD
Taluka/Mandal : SRI GANGANAGAR
Town/City : SRI GANGANAGAR
District : Ganganagar
State : Rajasthan
Pin Code : 335001
Website : www.avjain.org
Permanent Account Number : AAOTS1005P



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JAGDISH RAJ GUPTA
Advocate & Notary
Sri Ganganagar (Raj.)

Particulars of Authorized Contact Person

Name : SANJAY ARORA
Designation : DIRECTOR
Mobile No : 9414537731
Telephone No : 01542463771
Fax No : 2463771
Email ID : avjainncte@gmail.com

PARTICULARS OF APPLICANT INSTITUTE

Name of Institute : SHRI AATM VALLABH JAIN GIRLS (PG) COLLEGE, SRI
GANGANAGAR
Type of Institute : College / TEI
Type of Management : Private
Whether Minority
Institute? : No
Whether Women
Institute? : Yes

Institute Address:

Village : SRI GANGANAGAR
Street/Road : HANUMANGARH ROAD
Taluka/Mandal : SRI GANGANAGAR
Town/City : SRI GANGANAGAR
District : Ganganagar
State : Rajasthan
Pin Code : 335001
Telephone No : 01542463771
Mobile No : 9414537731
Institute Email ID : avjainncte@gmail.com
Institute Website : http://www.avjain.org

DETAILS OF PROGRAMS/COURSES (Others then Teacher Education Courses)

| S. No. | Name of Existing Programs | Affiliated By | Present Intake | Year of Starting |
|--------|--------------------------------------|---|----------------|------------------|
| 1 | BACHELOR OF ARTS | MAHARAJA GANGA SINGH UNIVERSITY BIKANER | 240 | 2003 |
| 2 | BACHELOR OF COMMERCE | MAHARAJA GANGA SINGH UNIVERSITY BIKANER | 240 | 2002 |
| 3 | BACHELOR OF SCIENCE | MAHARAJA GANGA SINGH UNIVERSITY BIKANER | 210 | 2013 |
| 4 | BACHELOR OF BUSSINESS ADMINISTRATION | MAHARAJA GANGA SINGH UNIVERSITY BIKANER | 40 | 2007 |
| 5 | BACHELOR OF COMPUTER APPLICATION | MAHARAJA GANGA SINGH UNIVERSITY BIKANER | 160 | 2002 |
| 6 | MASTER OF ARTS SOCIOLOGY | MAHARAJA GANGA SINGH UNIVERSITY BIKANER | 40 | 2011 |
| 7 | MASTER OF ARTS PUBLIC ADMINISTRATION | MAHARAJA GANGA SINGH UNIVERSITY BIKANER | 40 | 2011 |
| 8 | MASTER OF ARTS HISTORY | MAHARAJA GANGA SINGH UNIVERSITY BIKANER | 40 | 2011 |
| 9 | MASTER OF ARTS GEOGRAPHY | MAHARAJA GANGA SINGH UNIVERSITY BIKANER | 40 | 2011 |

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Advocate & Notary
Sri Ganganagar (Raj.)

| | | | | |
|----|---|--|----|------|
| 10 | MASTER OF COMMERCE ABST | MAHARAJA GANGA SINGH UNIVERSITY BIKANER | 80 | 2012 |
| 11 | MASTER OF COMMERCE BUSINESS MANAGEMENT | MAHARAJA GANGA SINGH UNIVERSITY BIKANER | 40 | 2013 |
| 12 | MASTER OF SCIENCE COMPUTER | MAHARAJA GANGA SINGH UNIVERSITY BIKANER | 60 | 2003 |

DETAILS OF TEACHER EDUCATION PROGRAMME (S) APPLIED FOR (Including Additional Units)

| Name of Teacher Education Programme | Basic or Additional unit? | Number of Units Required | Intake (Number of Students) |
|---|------------------------------|-----------------------------|--------------------------------|
| B.A.B.Ed./B.Sc.B.Ed. - 4 Year Integrated | Basic | 2 | 100 |

DETAILS OF LAND AVAILABLE

Name of the Title holder : SHRI AATM VALLABH JAIN SHIKSHA NYAS
 Type of Title : Ownership
 Total Land Area(in Sq. Mts.) : 18999.0
 Location Type of the Land : Village
 Village : 5 E Chhoti
 Town/City : GANGANAGAR
 District : Ganganagar
 State : Rajasthan
 Pin Code : 335001
 Survey Number (s) : 4, 35
 Is the land free from encumbrance? : YES

DETAILS ON LAND USE CERTIFICATE (LUC) FOR EDUCATIONAL PURPOSE

Date of Issue of LUC : 23/12/2013
 LUC Issuing Authority : Tahsildhar

GRAPHIC LOCATION DETAILS OF THE INSTITUTE

Latitude : 29.4019
 Longitude : 73.5594

DETAILS OF BUILDING PLAN

Building Plan Approved By : Commissioner
 Date of approval : 23/12/2013
 Plot Area (in sq mtr) : 18999.0
 Location : Village
 Survey Number (s) : 2/2

Floor Wise Built-Up Area (in Sq Mtr) Planned

Ground Floor : 2550.0
 First Floor : 2550.0
 Total Builtup Area : 5100.0

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 Advocate & Notary
 Sri Ganganagar (Raj.)

Whether Construction of the Permanent Building completed : Yes

Floor Wise Built-Up Area (in Sq Mtr) Constructed:

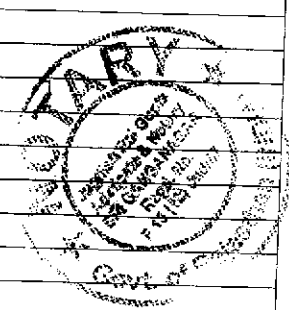
Ground Floor : 2550.0
 First Floor : 2550.0
 Total Builtup Area : 5100.0
 Area of the multipurpose hall(In Sq. Feet) : 2000.0

PROGRAM WISE AVAILABILITY OF FACILITIES

Name of Program : B.A.B.Ed./B.Sc.B.Ed. - 4 Year Integrated

Infrastructure Facilities

| Sr No | Type of Facilities Available |
|-------|--|
| 1 | Class rooms (One Class Room of 500 Sq.Ft for every 50 intake) |
| 2 | Multipurpose hall (2000 Sq. Ft. with dias and seating capacity of 200) |
| 3 | Library-cum-resource Centre(Atleast 1000 Titles and 3000 Books) |
| 4 | ICT Resource Centre |
| 5 | Curriculum Resource Centre/Laboratory |
| 6 | Arts and Work Experience/Resource Center |
| 7 | Health and Physical Education Room |
| 8 | Principal,s Office |
| 9 | Staff Room |
| 10 | Administrative/Central Office |
| 11 | Female Student Common Room |
| 12 | Common Room for Women Teachers |
| 13 | Common Room for Men Teachers |
| 14 | Separate Faculty Room for each Faculty Member |
| 15 | Canteen |
| 16 | Store Rooms |
| 17 | Toilet for Men-Teachers |
| 18 | Toilet for Women-Student |
| 19 | Toilet for Women-Teachers |
| 20 | Toilet for Staff |
| 21 | Toilet for Person With Disability [PWD] |
| 22 | Visitors Room |
| 23 | Multipurpose Play Field |
| 24 | Safeguard against Fire Hazards |
| 25 | Conference Room |
| 26 | Functional and appropriate furniture in required number for instructional and other purposes |
| 27 | Sufficient number of toilets, separate for male and female staffs and students |
| 28 | Space and Arrangement for Parking of Vehicles |
| 29 | Provision for Safe Drinking Water Facilities |
| 30 | Arrangement for Regular Cleaning of Campus, Water and Toilet Facilities |
| 31 | Arrangement for Repair and Replacement of Furnitures and Other Equipments |
| 32 | The institution's Campus, Building, Furniture, Facilities etc should be Diabled Friendly |
| 33 | Arrangement of Safeguard against Fire Hazards in all parts of the building |



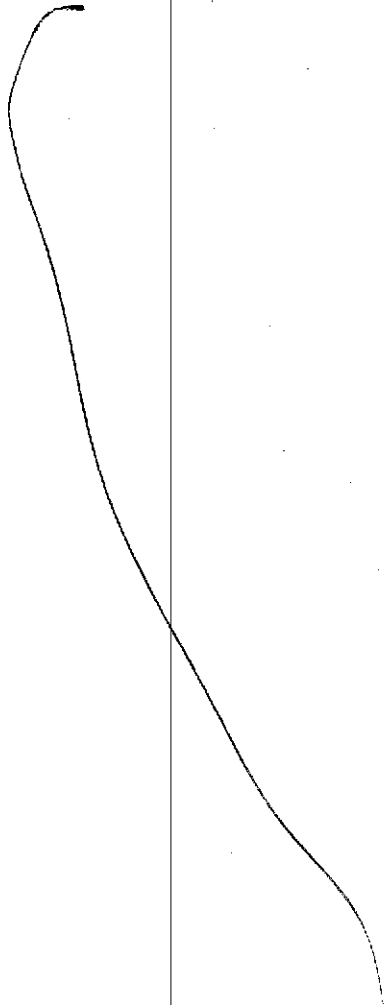
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JAGDISH BAL GUPTA
 Advocate & Library
 (Suggested List)

Instructional Facilities

| Sr No | Type of Facilities Available |
|-------|---|
| 1 | Library-cum-Resource Centre(Atleast 1000 Titles and 3000 Books as per Suggested List) |
| 2 | Other Resources |

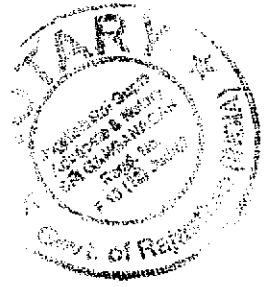
| | |
|---|------------------------------------|
| 3 | ICT Resource Centre |
| 4 | Curriculum Resource Centre |
| 5 | Arts and Work Experience |
| 6 | Health and Physical Education Room |



13 FEB 2017

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[Handwritten Signature]
LAKHESH KJ GUPTA
Attorney & Notary
of Ganganagar (Raj.)



Details of Application Processing Fee

Registration ID : 7283
Application No: : NRCAPP201615080
Payment Date: : 21/05/2016
Payment Mode: : Net Banking
Amount: : 150000.0

In case of Online Payment

Application Transaction ID : 1121387334826521
Payment Gateway Transaction ID : 590772256

Disclaimer

1. The applicant is responsible for all the details (correct or incorrect) submitted in the online application form. The onus of producing the relevant documents pertaining to the information submitted lies with the Applicant Society/Institute.
2. No corrections shall be entertained once application is submitted.
3. The submission of online application for recognition of course shall not confer any right on the Society/Institute for Grant of Recognition.
4. This application will be further processed only if the printouts along with the required true copies of the credential/supporting documents uploaded under various sections are submitted within 15 days to the concern Regional Office of NCTE.
5. Not Applicable may be recorded, wherever required.

Declaration

I declare that I am the authorised signatory for this application and authorised by our Society to submit this application. I have gone through the Regulations and am fully aware of all the conditions to be fulfilled for Grant of Recognition. I shall be fully responsible for submission of any wrong information and shall abide by the decision taken by the Regional Committee. If at any stage during the processing of this application it is found that the information furnished in this application is wrong, NCTE shall be free to initiate action against the Society as per Law of the Land.

Date
Place

Signature of Authorised Signatory



Office Seal **5 APR 2017**
Photocopy Attested

JAGDISH GUPTA
Advocate & Secretary
3rd Gaugara, Jaipur

General Instruction

1. Applications for grant of recognition or permission for additional intake or new programmes shall be submitted online and the copies of the printouts of the applications so submitted online shall be sent in 4 (four) copies to the concerned Regional Committee along with following documents.

- a. Printout of Downloaded Online Application Form
- b. An affidavit in prescribed format on Non-Judicial Stamp Paper of Rs.100/-, attested by Notary Public/Oath Commissioner.
- c. Undertaking of Authorised Signatory in Official Letter Head
- d. Registration Certificate of the Parent Organisation/Society/Trust
- e. Registration Certificate of the Institute applying for grant of recognition
- f. Minority Status Certificate (MSC) issued by competent authority
- g. No-Objection Certificate (NOC) from affiliating body
- h. Copies of land documents, relating to ownership/lease (lease is allowed from Govt. authority only) duly certified by the office of the Registrar/Sub-registrar or any other competent authority where land was registered. (Attested, self-attested or notarized copy of the land document shall not be treated as the certified copy).
- i. Registered Land Title Deed
- j. Land Ownership Certificate Issued by Tehsildar/SDM/DM
- k. Building Plan approved by the Competent Authority
- l. Building Completion Certificate issued by the Competent Authority
- n. Land Use Certificate (LUC) issued by competent authority
- o. Accreditation certificate from competent authority, wherever applicable
- p. Fire Safety Certificate, if available

2. The applicant shall give running serial numbers on all the pages in increasing order after preparing the complete response document/application along with all the annexures/ enclosures. These pages numbers(s) have to be mentioned in the Annexure.

3. All the pages/documents of the response document/application to be duly signed manually by the competent person authorized to sign.

4. NCTE is not responsible for incorrect details submitted in the application. The onus of producing the relevant documents pertaining to the information submitted lies with the Applicant Society/Trust/Company.

5. No corrections shall be entertained once application is submitted.

6. The submission of online application for recognition of the programme shall not confer any right on the applicant for grant of recognition.

APR 2019
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JAGDISH PAI GUPTA
Advocate & Notary
Sri Ganganagar (Raj.)

Annexure

| Sr No | Name of Document | Submitted [Yes/No] | Page No. |
|-------|---|--------------------|----------|
| 1 | Covering Letter | | |
| 2 | Printout of Downloaded Online Application Form | | |
| 3 | Affidavit attested by Notary Public/Oath Commissioner. | | |
| 4 | Undertaking of Authorised Signatory in Official Letter Head | | |
| 5 | Registration Certificate of the Parent Organisation/Society/Trust | | |
| 6 | Registration Certificate of the Institute | | |
| 7 | Minority Status Certificate (MSC) | | |
| 8 | No-Objection Certificate (NOC) | | |
| 9 | Registered Land Title Deed | | |
| 10 | Land Ownership Certificate | | |
| 11 | Building Plan | | |
| 12 | Building Completion Certificate | | |
| 13 | Non-Encumbrance Certificate | | |
| 14 | Land Use Certificate (LUC) | | |
| 15 | Accreditation Certificate(s) | | |
| 16 | Fire Safety Certificate | | |

03 APR 2017

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[Signature]
JAGDISH KUMAR GUPTA
Advocate & Secretary
Sri Ganganagar (Raj.)

