

**FORMAT OF PARTICULAR OF STAFF TO BE SUBMITTED TO THE NCTE, DELHI  
PARTICULARS OF STAFF**

SESSION - 2021-22

NAME OF COLLEGE:- SHRI AATM VALLABH JAIN (P.G.) GIRLS COLLEGE, SRI GANGANAGAR (RAJ)

BA.BED/BSC-BED - 2021-22 27/5-16

| S.NO.                                     | NAME WITH D.O.B. & AGE       | ATTENDED PHOTOGRAPH OF THE APPOINTED STAFF | CATEGORY (WHETHER SC/ST/OTHER CATEGORY) | DESIGNATION  | EDUCATION QUALIFICATION IF YES MENTION PERCENTAGE OF MARKS |               |                         | PG IN SCHOOL SUBJECT COGNIT DISCIPLINE (PHILOSOPHY, SOCIOLOGY, TIME ART, PHYSICAL EDUCATION etc. YES OR NO) | SUBJECT OF TEACHING    | P.D. (EDUCATION) OTHER SUBJECT SPECIFIC YES/NO | PASSED UGC NET OR EQUIVALENT YES/NO | TEACHING EXPERIENCE IN YEARS | TEACHING EXPERIENCE IN RECOGNISED SCHOOL/ B.E.D. COLLEGE (ENCLOSE) | DATE OF INITIAL APPOINTMENT | JOINING DATE | PROFESSOR   | REGAR NO.    | MOBILE NO.   |
|---|------------------------------|--|---|--------------|--|---------------|-------------------------|---|------------------------|--|-------------------------------------|------------------------------|--|-----------------------------|--------------|-------------|--------------|--------------|
|   |                              |  |   |              | B.B.E. YES/NO  | M.E.R. YES/NO | M.A. (EDUCATION) YES/NO |   |                        |  |                                     |                              |  |                             |              |             |              |              |
| 1   | 2                            | 3  | 4                                       | 5            | 6  | 7             | 8                       | 9   | 10                     | 11   | 12                                  | 13                           | 14   | 15                          | 16           | 17          | 18           | 19           |
| PRINCIPAL                                 |                              |  |   |              |  |               |                         |   |                        |  |                                     |                              |  |                             |              |             |              |              |
| 1   | Dr. PANKAJ LATA (29/01/1981) |  | GEN.                                    | PRINCIPAL    | 71.20%   | 71%           | NO                      | SANSKRIT (70%)  | SANSKRIT               | YES EDUCATION                                  | M PHIL (EDU)                        | 15 YEARS                     | 15 YEARS   | 7/1/2006                    | 7/1/2018     | 17469-47000 | 258670966414 | 9462498008   |
| LECTURER TEACHING STAFF AS PER NCTE NORMS |                              |  |   |              |  |               |                         |   |                        |  |                                     |                              |  |                             |              |             |              |              |
| 2   | INDHU (08/12/1980)           |  | GEN.                                    | ASST. PROFF. | 75.50%   | NO            | 64.95%                  | ECONOMICS (60%)   | ECONOMICS              | NO   | YES                                 | 5 YEARS                      | 5 YEARS  | 4/18/2017                   | 4/18/2017    | 15600-45100 | 499240221874 | 9461299845   |
| 3   | MS. PREETI (12/06/1987)      |  | GEN.                                    | ASST. PROFF. | 75.00%   | 64.00%        | NO                      | POLITICAL SC (74%)  | POLITICAL SC           | NO   | NO                                  | 10 YEARS                     | 10 YEARS   | 8/16/2011                   | 4/18/2017    | 15600-45100 | 708772740214 | 9461299845   |
| 4   | CHANDER KALA (06/06/1981)    |  | GEN.                                    | ASST. PROFF. | 54.00%   | 65%           | NO                      | LIFE SCIENCE (64%), POL. SC. (72%)  | LIFE SCIENCE, POL. SC. | NO   | NO                                  | 9 YEARS                      | 9 YEARS  | 4/18/2013                   | 4/18/2017    | 15600-45100 | 385401364705 | 708772740214 |
| 5   | AMANDEEP KAUR (27/10/1988)   |  | OBC                                     | ASST. PROFF. | NO   | NO            | NO                      | FINE ARTS (67.20%)  | FINE ARTS              | NO   | NO                                  | 5 YEARS                      | 5 YEARS  | 4/18/2017                   | 4/18/2017    | 15600-45100 | 77720207144  | 6362620791   |
| 6   | Dr. ANJU PINCHA (01/02/1969) |  | GEN.                                    | ASST. PROFF. | BA (52.66%)  | MA (79.82%)   | NO                      | MUSIC   | MUSIC                  | YES MUSIC                                      | NO                                  | 5 YEARS                      | 5 YEARS  | 7/1/2017                    | 7/1/2017     | 15600-45100 | 333890391237 | 9783893488   |
| 7   | UMESH SHARMA (30-08-1983)    |  | GEN.                                    | ASST. PROFF. | 73.00%   | 71.69%        | 55.86%                  | MA ECONOMICS (55%)  | ECONOMICS              | NO   | NO                                  | 9 YEARS                      | 9 YEARS  | 5/2/2015                    | 4/18/2017    | 15600-45100 | 823497042636 | 9460400971   |
| 8   | SUCHIR KUMAR (18/09/1985)    |  | GEN.                                    | ASST. PROFF. | 61%  | 63.86%        | NO                      | MA HISTORY ( 77.25%)  | HISTORY                | NO   | NO                                  | 5 YEARS                      | 5 YEARS  | 4/18/2017                   | 4/18/2017    | 15600-45100 | 635192561584 | 9872666095   |
| 9   | SANJEEV KUMAR (10/08/1988)   |  | OBC                                     | ASST. PROFF. | 71.09%   | 66.41%        | NO                      | MA HINDI ( 60%)   | HINDI                  | NO   | NO                                  | 5 YEARS                      | 5 YEARS  | 4/18/2017                   | 4/18/2017    | 15600-45100 | 739793982243 | 9024646100   |
| 10  | SUMANDEEP KAUR (08/07/1989)  |  | OBC                                     | ASST. PROFF. | 75.90%   | 77.07%        | NO                      | M.Sc. (CHEMISTRY 66.89%)  | SCIENCE                | NO   | YES                                 | 6 YEARS                      | 6 YEARS  | 7/20/2015                   | 4/1/2019     | 15600-45100 | 696861962642 | 9469385331   |
| 11  | Dr.INDU BALA (19/11/1986)    |  | GEN.                                    | ASST. PROFF. | 72.58%   | 88.50%        | NO                      | M.A. ENGLISH (67.40%)   | ENGLISH                | YES EDUCATION                                  | NO                                  | 5 YEARS                      | 5 YEARS  | 8/7/2010                    | 4/1/2019     | 15600-45100 | 504104870186 | 8699221180   |
| 12  | GEETA (05/05/1981)           |  | GEN.                                    | ASST. PROFF. | 69.40%   | NO            | 64.00%                  | HINDI LIT. (55.8%)  | HINDI LIT.             | NO   | YES                                 | 11 YEARS                     | 11 YEARS   | 9/1/2008                    | 5/1/2019     | 15600-45100 | 901046675119 | 9887761730   |

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श्री अत्म वल्लभ जैन कन्या स्नातकोत्तर महाविद्यालय  
 श्रीगंगानगर राज.

PRINCIPAL  
 (B.A.B.ED./B.SC.B.ED. 4 YEAR INTEGRATED)  
 Shri Aatm Vallabh Jain Girls (PG) College  
 SRI GANGANAGAR


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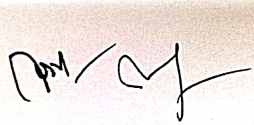
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NAME OF COLLEGE:- SHRI AATM VALLABH JAIN (P.G.) GIRLS COLLEGE, SRI GANGANAGAR (RAJ)

| S.NO. | NAME WITH D.O.B., AGE       | ATTESTED PHOTOGRAPH OF THE APPOINTED STAFF   | CATEGORY (WHETHER SC/ST/OTHER CATEGORY) | DESIGNATION  | EDUCATION QUALIFICATION IF YES MENTION PERCENTAGE OF MARKS |                                   |  |  | SUBJECT OF TEACHING | PH.D. (EDUCATION/ OTHER SUBJECT SPECIFY) YES/NO | PASSED UGC NET OR EQUIVALENT YES/NO | TEACHING EXPERIENCE IN YEARS | TEACHING EXPERIENCE IN RECOGNISED SCHOOL/ B.ED. COLLEGE (ENCLOSE) | DATE OF INITIAL APPOINTMENT | JOINING DATE | PAYSCALE    | ADAR NO.     | MOBILE NO. |
|-------|-----------------------------|--|---|--------------|--|-----------------------------------|--|--|---------------------|---|-------------------------------------|------------------------------|---|-----------------------------|--------------|-------------|--------------|------------|
|       |                             |  |   |              | B.Ed. YES/NO IF YES %AGE OF MARKS                          | M.Ed. YES/NO IF YES %AGE OF MARKS | M.A. (EDUCATION) YES/NO IF YES %AGE OF MARKS | PG IN SCHOOL SUBJECT COGNIT DISCIPLINE PHILOSOPHY, SOCIOLOGY, FINE ARTS, PHYSICAL EDUCATION etc. YES OR NO |                     |   |                                     |                              |   |                             |              |             |              |            |
| 1     | 2                           | 3  | 4                                       | 5            | 6  | 7                                 | 8  | 9  | 10                  | 11  | 12                                  | 13                           | 14  | 15                          | 16           | 17          | 18           | 19         |
| 13    | JITENDER KUMAR (20-07-1992) |   | GEN.                                    | ASST. PROFF. | B.PED. (69.92%)  | M.PED. (6.41 CGPA)                | NO   | NO   | NO                  | NO  | NO                                  | 2 YEARS                      | 2 YEARS   | 5/1/2020                    | 5/1/2020     | 15600-45100 | 732205918503 | 9982840001 |
| 14    | KAMLESH (28-10-1983)        |   | GEN.                                    | ASST. PROFF. | 66.11%   | 71.60%                            | 71.60%                                       | M.A. RAJASTHANI (56.67%)   | RAJASTHANI          | NO  | YES                                 | 5 YEARS                      | 5 YEARS   | 1/7/2017                    | 7/1/2020     | 15600-45100 | 854154154309 | 8209905373 |
| 15    | Dr. AARTI (09-01-1982)      |   | OBC                                     | ASST. PROFF. | 67.27%   | 62.60%                            | NO   | MA ECONOMICS (70.00%)  | ECONOMICS           | YES EDUCATION                                   | NO                                  | 2 YEARS                      | 2 YEARS   | 7/1/2020                    | 7/1/2020     | 15600-45100 | 400037468764 | 6367904978 |
| 16    | GAGANDEEP (06/04/1991)      |  | OBC                                     | ASST. PROFF. | 63.54%   | 66.50%                            | NO   | MA HINDI (55%)   | HINDI               | NO  | YES                                 | 2 YEARS                      | 2 YEARS   | 7/1/2020                    | 7/1/2020     | 15600-45100 | 854551611918 | 9530506001 |

This above appointment has been made on the basis of recommendatin of the selection committee constituted as per the policy of the UGC/the affiliating university/affiliating Body

  
**सचिव**  
 श्री अतुल कल्लभ जैन के.एन. स्नातकोत्तर महाविद्यालय  
 श्रीगंगानगर राज.  
 Name of Signature of the representative of the Institution  
 Date

  
 Name & Counter Signature with seal of the authorized Registrar/Competent Authority of the Affiliating Body\*

Note:- the institution shall submit the above list as per the provisions the NCTE regulation, 2014 Indicatin qualification, percentage of marks. Teaching experience etc.along with attested copy of profession qualification & experience certificate and the attested photographs of staff duly countersigned by the competent authority of the affiliating body or endorsement of the same by submitting a written approval of the competent authority of the affiliating body as per the above format.

**CERTIFICATE FROM THE MANAGEMENT**

- All appointments are on full-time and regular basis except those specified as part-time as per the NCTE norms. The academic staff of the institution(Including part-time staff) is/shall be paid salary in such scale of pay as prescribed by the UGC/University /affiliating body from time to time through account payee cheque or as per advice into the bank account of employee specially opened for the purpose.the supporting staff shall be paid as per the UGC/state Government/Central Government pay scale structure.
- The Manegment of the institution shall discharge the statutory duties relating to pension, gratuity, provident fund, etc for its employees. The Institution shall follow all the norms of the NCTE as amended from to time.

Date:-

It may be noted by the teacher education Institution that in case of self finance institutions run by pvt. Managements under sodty/trust, the above details shall be signed by the secretary/president/chairman of the concerned management. In case of the Govt./University/Aided Institution the same shall be signed by the Registrar/Director.Principal/HOD of the instution.